

Download Israel In The Books Of Chronicles

This book analyses a much neglected writer's contribution to the debate within Judaism in the post-exilic period about who might legitimately be included within the reconstituted Jerusalem community, and notably the Chronicler's attitude to the status of the Samaritan sect. This book analyses a much neglected writer's contribution to the debate within Judaism in the post-exilic period about who might legitimately be included within the reconstituted Jerusalem community, and notably the Chronicler's attitude to the status of the Samaritan sect. Vocabulary and style in Chronicles, Ezra and Nehemiah; 5. Ideology; 6. The start of the Chronicler's work; Excursus: the date of Chronicles; Part II. The Concept of Israel in the Books of Chronicles: 7. 1 Chronicles 1 - 2 Chronicles 9; 8. The divided monarchy (2 Chronicles 10–28); 9. Hezekiah to the Babylonian exile (2 Chronicles 29–36); 10. Conclusions; Bibliography; Index of passages cited; Index of modern authors; General index. The Chronicles narrative begins with Adam and the story is then carried forward, almost entirely by genealogical lists, down to the founding of the first Kingdom of Israel (1 Chronicles 1–9). The bulk of the remainder of 1 Chronicles, after a brief account of Saul, is concerned with the reign of David (1 Chronicles 11–29).